



PETITION FOR THE DEGREES OF KENTUCKY FREEMASONRY



_____, Kentucky this _____ day of _____, 20_____

To the Master, Wardens and Members of _____ Lodge No. _____, F. & A.M.

Having conceived a favorable opinion of the Ancient and Honorable Fraternity of Free and Accepted Masons, and a sincere desire of being serviceable to my fellow creatures, unbiased by friends, and uninfluenced by mercenary motives, I do freely and voluntarily offer myself as a candidate for initiation into the mysteries of your time-honored institution, and if elected, will cheerfully conform to all the ancient and established usages and customs of the Fraternity, which I understand are based on the highest principles and moral precepts and incorporate no unseemly conduct.

The Petitioner will answer each of the following questions fully - print or type, except signature:

Do you believe in the existence of God as the creator of all things and if accepted, promise to obey the laws and conform to the usages of our ancient and honorable fraternity? _____

What is your full name? _____

Where do you reside? House No. & Street _____
Indicate Post Office Box or mailing Address if other than your residence

City _____ Zip _____ Phone _____ E-mail _____

How long resided there? _____ How long resided in the State of Kentucky? _____

Where have you resided during the past five years? _____

What is your present occupation? _____ How Long? _____

What is your business address? _____ Zip _____ Phone _____

By whom and where employed in the past five years? _____

Date of your birth: _____ day of _____ A. D. _____ Age: _____

Where were you born? _____ SS No. _____
(City or Town) (State)

First Responder? Yes No Profession _____ Veteran? Yes No Branch of service? _____

Do you know of any physical, mental, legal or moral reason which would prevent you from becoming a Freemason? _____

If yes, explain _____

Have you ever pleaded guilty, or been convicted of any crime? _____ If so, give details of when and where? _____

Are you married? _____ How many dependents? _____ Give sex and age of your children _____

Wife's name _____ Date of Birth _____

Have you previously applied for, or been proposed, as a candidate for the Degrees in a Masonic Lodge? _____

If so, when and in what Lodge? _____

What were the results? (explain fully) _____

Do you believe, or have you ever believed in the overthrow of the government of the United States of America by force or infiltration, or been a member of an organization who advocates the same? Yes _____ No _____ (If yes, give names and dates) _____

Have you held membership in The order of DeMolay? _____ Chapter? _____ (or) The Builders? _____ Chapter? _____

Offices held: _____

FACTS CONCERNING FREEMASONRY PETITIONER MUST READ THE FOLLOWING

Having expressed a desire to become a Freemason, we presume you are willing to consider thoroughly the step you propose to take. The exact nature of our Institution being unknown to you, we deem it advisable that you should be informed on certain points, the knowledge of which may affect your decision to apply for membership. Freemasonry interferes neither with religion nor politics, but has for its foundation the great basic principles of The Fatherhood of God and the Brotherhood of Man. No atheist can be a Freemason. Freemasonry strives to teach a man the duty he owes to God, his neighbor and himself. It includes the practice of virtue, and makes an extensive use of Symbolism in its teachings. It cannot be too strongly emphasized that Freemasonry is not to be entered in the hope of personal gain or advancement. Admission thereto must not be sought from mercenary or other unworthy motives. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help whomsoever he can.

Our Ancient and Honorable Fraternity welcomes to its doors and admits to its privileges worthy men of all faiths, creeds and of every race who believe in a Supreme Being, as stated in our Degrees and lectures, and; Whereas there is no reference to the exclusion of any petitioner with regard to race, creed, and/or faith in any of the accepted Rituals and / or Monitors authorized for use within the constituent lodges chartered by the Grand Lodge of Kentucky, F.&A.M., and; Whereas it is incumbent upon the Brotherhood to abide by the Laws, Rules, Regulations, and Edicts of the Grand Lodge of Kentucky, F. & A.M. I hereby authorize the Masonic Lodge (Lodge) to which I have submitted a Petition for the Three Degrees of Freemasonry, to contact any company or individual they deem appropriate to investigate my background, criminal and civil court history, character and qualifications.

I hereby certify on my honor that all these answers are true and correct, and that I have read, understood and agree with all statements made on this application form. Any false statements given on this petition shall render it null and void.

SIGN YOUR FULL NAME (in ink) _____

(Type or print your full name) _____

Initiation Fee (First Degree) _____ \$ _____ \$ _____ to accompany this petition

Grand Lodge E. A. Initiation Fee _____ \$ 5.00 E.A.

Fellow Craft (Second Degree) _____ \$ _____

Master Mason (Third Degree) _____ \$ _____

Annual Dues _____ \$ _____

RECOMMENDATIONS

We recommend the above petitioner as a candidate for the Degrees of Masonry, based upon our belief that he is of good moral character, temperate, industrious.

(Must have two recommendations)

Signatures of Members of the Lodge to which the petition is directed:



REFERENCES (NOTE: SHOULD BE DIFFERENT FROM ABOVE RECOMMENDATIONS)

Each petitioner is required to furnish in the space provided below, the names of three (3) persons (preferably Masons, local) as references that have known him for a period of five years or more.

NAME

STREET ADDRESS

CITY/STATE/ZIP

(1) _____
(2) _____
(3) _____

Report of Committee

The undersigned having carefully inquired into the character and qualifications of the within petitioner, respectfully report.

Acceptance
Rejection _____

Acceptance
Rejection _____

Acceptance
Rejection _____

Petitioner's Signature